

HEADWATER AUTHORITY OF THE SOUTH PLATTE (HASP)

**APPLICATION FOR NON-COMMERCIAL WATER USERS DIVERSION
ARKANSAS RIVER BLANKET AUGMENTATION PLAN
CASE NO. 03CW19**

Use This Form For All Water Uses Except For Commercial (Business) Uses

1. Applicant's name, address, phone number and email: _____

2. Name of structure or diversion used to obtain water: _____

2.1. If the structure is a well, provide the well permit number: _____

2.2. If the structure is a well, **attach a copy of the well permit to the application.**

3. Name, address, phone number and email of **each** owner of property to be served by the structure or diversion: _____

4. Provide legal descriptions of **each** property to be served by the structure or diversion and **attach a copy of the deed to each property:** _____

5. Location of structure or diversion (include quarter quarter, section, and approximate feet from section lines; **include a map of the location:**) _____

6. GPS coordinates for structure or diversion (if available): _____

7. Provide a detailed description of proposed water uses for **each** property (e.g. indoor, irrigation, livestock, ponds): _____

8. Square feet of lawn and/or garden irrigation: _____

9. For greenhouse irrigation, how many square feet of actual bedded material will you use? _____
How many months of active growing? _____

10. Number of single family dwellings: _____

11. Number and type of livestock and other animals: _____

12. Surface area of ponds (in square feet): _____

13. Type of wastewater treatment (e.g., septic tank and leach field, evapotranspiration system, sewer line to wastewater treatment plant): _____

14. Approximate distance to the nearest flowing stream: _____

15. Name of the nearest flowing stream: _____

16. What is the date the structure was first used to divert water for **each** beneficial use: _____

I understand that the Board of Directors ("Board") of the Headwater Authority of the South Platte will rely upon the statements I have made in this Application and that such statements are subject to the provisions of C.R.S. § 18-8-503. C.R.S. § 18-8-503 states that a person commits second degree perjury if he/she makes a materially false statement (i.e., one that he/she does not believe to be true) while under oath with the intent to mislead a public servant in the performance of the servant's duty.

I understand that the Board's approval of this Application may be rescinded, whether or not the Board institutes civil or criminal proceedings against the Applicant, if it is determined that one or more of my statements herein are materially false.

I understand that HASP charges a non-refundable application fee for processing this Application. I understand that, in some circumstances, the application fee may not cover all of HASP's administrative costs and legal fees associated with the Application. By signing this Application, I agree to pay all administrative costs, legal fees, engineering fees or other fees and costs incurred by HASP in excess of the application fee whether or not I ultimately lease or purchase water from HASP.

I acknowledge that prior to the signing of this Application, I was provided copies of the Rules and Regulations Governing Participation in Augmentation Plan, the Decrees of the Water Court in Case No. 03CW19, District Court, Water Division No. 2, and HASP's Cost and Fee Schedule (the "HASP Documents"). I have reviewed the HASP Documents and am familiar with their terms and I have sought such counsel, legal and professional, as I have deemed to be appropriate. I acknowledge and agree that all water uses and the augmentation water supplied to me by HASP is subject to the HASP Documents, as they now exist and as they may be amended or supplemented in the future as provided therein and I agree to be bound by and comply with the HASP Documents.

APPLICANT:

_____,
PRINT Name Title

STATE OF _____)

) ss.

COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, 20__, by
_____.

Witness my hand and official seal.
My commission expires:

Notary Public