

**HEADWATER AUTHORITY OF THE SOUTH PLATTE (HASP)**

**APPLICATION FOR COMMERCIAL WATER USERS DIVERSION  
UPPER SOUTH PLATTE BLANKET AUGMENTATION PLAN  
CASE NOS. 02CW389 AND 12CW50**

1. Applicant's name, address, phone number and email: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Name of structure or diversion used to obtain water: \_\_\_\_\_

2.1. If the structure is a well, provide the well permit number: \_\_\_\_\_

2.2. If the structure is a well, **attach a copy of the well permit to the application.**

3. Name, address, phone number and email of **each** owner of property to be served by the structure or diversion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Provide legal descriptions of **each** property to be served by the structure or diversion. **Attach a copy of the deed to each property:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Location of structure or diversion (include quarter quarter, section, and approximate feet from section lines; **include a map of the location**): \_\_\_\_\_  
\_\_\_\_\_

6. GPS coordinates for structure or diversion (if available): \_\_\_\_\_  
\_\_\_\_\_

7. Provide a detailed description of proposed water uses for **each** property and answer the applicable questions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7.1. For hotel, motel, lodge, guest ranch, cabins **with** kitchenettes– How many guest rooms and staff rooms? \_\_\_\_\_ What is the expected annual occupancy rate? \_\_\_\_\_

7.2. For hotel, motel, lodge, guest ranch, cabins **without** kitchenettes– How many guest rooms and staff rooms? \_\_\_\_\_ What is the expected annual occupancy rate? \_\_\_\_\_

7.3. For laundromats, how many washing machines? \_\_\_\_\_

7.4. For restaurants, with table/bar service, what is the expected average number of customers per year? \_\_\_\_\_

7.5. For restaurants with paper service only, what is the expected average number of customers

per year? \_\_\_\_\_

7.6. For kennels, what is the expected average number of dogs to be boarded per year? \_\_\_\_\_

7.7. For offices, what is the square footage of finished floor space? \_\_\_\_\_

7.8. For campgrounds and RV parks with central public toilet and shower facility, how many campsites? \_\_\_\_\_

7.9. For campgrounds and RV parks with water/sewer hookups only, how many campsites? \_\_\_\_\_

7.10. For warehouses, what is the square footage of floor space? \_\_\_\_\_

7.11. For schools without cafeteria, gym and showers, how many students? \_\_\_\_\_

7.12. For schools with cafeteria, gym and showers, how many students? \_\_\_\_\_

7.13. For automobile service station without car wash, how many pumps? \_\_\_\_\_

7.14. For all commercial enterprises, how many square feet of irrigated lawn and garden? \_\_\_\_\_

7.15. For greenhouse irrigation, how many square feet of actual bedded material will you use? \_\_\_\_\_  
How many months of active growing? \_\_\_\_\_

7.16. For gravel mining, how many pounds of mined product will you produce annually?  
\_\_\_\_\_

7.17. For gravel washing, how many pounds of product will you wash annually?  
\_\_\_\_\_

7.18. For dust suppression, how many gallons will be applied? \_\_\_\_\_ How many applications annually? \_\_\_\_\_

7.19. For any other type of commercial enterprise, describe the number of employees, process water, wash water, or other types of water use? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7.20. Number of single family dwellings: \_\_\_\_\_

7.21. Number and type of livestock and other animals: \_\_\_\_\_

7.22. Surface area of ponds (in square feet): \_\_\_\_\_

8. Type of wastewater treatment (septic tank and leach field, evapotranspiration system, sewer line to wastewater treatment plant): \_\_\_\_\_

9. Approximate distance to the nearest flowing stream: \_\_\_\_\_

10. Name of the nearest flowing stream: \_\_\_\_\_

11. What is the date the structure was first used to divert water for **each** beneficial use: \_\_\_\_\_

I understand that the Board of Directors (“Board”) of the Headwater Authority of the South Platte will rely upon the statements I have made in this Application and that such statements are subject to the provisions of C.R.S. § 18-8-503. C.R.S. § 18-8-503 states that a person commits second degree perjury if he/she makes a materially false statement (i.e., one that he/she does not believe to be true) while under oath with the intent to mislead a public servant in the performance of the servant’s duty.

I understand that the Board’s approval of this Application may be rescinded, whether or not the Board institutes civil or criminal proceedings against the Applicant, if it is determined that one or more of my statements herein are materially false.

I understand that HASP charges a non-refundable application fee for processing this Application. I understand that, in some circumstances, the application fee may not cover all of HASP’s administrative costs and legal fees associated with the Application. By signing this Application, I agree to pay all administrative costs, legal fees, engineering fees or other fees and costs incurred by HASP in excess of the application fee whether or not I ultimately lease or purchase water from HASP.

I acknowledge that prior to the signing of this Application, I was provided copies of the Amended and Restated Rules and Regulations, the Decrees of the Water Court in Cases No. 02CW389 and 12CW50, District Court, Water Division No. 1, and HASP’s Cost and Fee Schedule (the “HASP Documents”). I have reviewed the HASP Documents and am familiar with their terms and I have sought such counsel, legal and professional, as I have deemed to be appropriate. I acknowledge and agree that all water uses and the augmentation water supplied to me by HASP is subject to the HASP Documents, as they now exist and as they may be amended or supplemented in the future as provided therein and I agree to be bound by and comply with the HASP Documents.

By signing this Application, I affirm that I have obtained all required State and local permits and/or approvals necessary to operate the commercial enterprise for which I intend to use HASP water. I also affirm that I am currently in compliance, and I will remain in compliance during my ownership or lease of water from HASP, with all State statutes and regulations and all location regulations related to my commercial enterprise.

**APPLICANT:**

\_\_\_\_\_  
*PRINT Name Title*

STATE OF \_\_\_\_\_ )  
  ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by  
\_\_\_\_\_.

Witness my hand and official seal.  
My commission expires:

\_\_\_\_\_  
Notary Public